

2014 FALL CONFERENCE REGISTRATION

NAME _____ PHONE _____

ORGANIZATION NAME _____

ADDRESS _____

EMAIL _____

★ **PFPA MEMBER PACKAGE DEAL**

One night stay, Dinner & Speaker (*Tues.*), Breakfast, Lunch (*Wed.*), Breaks, Conference Proceedings (*Wed.*)

Check Dinner Choice: Prime Rib Vegetable Primavera Stuffed Chicken Breast

Check Lunch Choice: Grilled Chicken Salad Reuben Sandwich Ham & Turkey Croissant

	(Cost / PP)	(Number)	(Total)
MEMBER RATE..... Single	\$165	_____	_____
..... Double	\$125	_____	_____
NON-MEMBER RATE..... Single	\$175	_____	_____
..... Double	\$135	_____	_____

★ **PFPA MEMBER CONFERENCE ONLY PACKAGE (*Wed. only*)**

No Hotel Room (Breakfast, Lunch, Breaks, Conference Proceedings)

Check Lunch Choice: Grilled Chicken Salad Reuben Sandwich Ham & Turkey Croissant

	(Cost / PP)	(Number)	(Total)
MEMBER RATE.....	\$50	_____	_____
NON-MEMBER RATE.....	\$60	_____	_____

★ **A' LA CARTE OPTIONS – FOR THOSE ATTENDING ONLY PORTIONS OF THE CONFERENCE**

	(Cost / PP)	(Number)	(Total)
Tuesday, Sept 30 - Conservation Tour	No charge	_____	_____
Tuesday, Sept 30 - Dinner and Speaker	\$30	_____	_____
<u>Check Dinner Choice:</u> <input type="checkbox"/> Prime Rib <input type="checkbox"/> Vegetable Primavera <input type="checkbox"/> Stuffed Chicken Breast			
Wednesday, Oct 1 - Breakfast Buffet and French Creek Talk.....	\$12	_____	_____
Wednesday, Oct 1 - Guest Program.....	No charge	_____	_____
Wednesday, Oct 1 - Lunch.....	\$15	_____	_____
<u>Check Lunch Choice:</u> <input type="checkbox"/> Grilled Chicken Salad <input type="checkbox"/> Reuben Sandwich <input type="checkbox"/> Ham & Turkey Croissant			
Wednesday, Oct 1 - Sprague Farm & Brew Works Tour & Dinner	\$20	_____	_____
Wednesday, Oct 1 - Additional night stay at Riverside Inn (<i>with Breakfast</i>)			
..... Single	\$85	_____	_____
..... Double	\$45	_____	_____

(Total Enclosed) _____

★ **PFPA Membership Info:**
Cindy Sanderson

Please mail registration form to:

Cindy Sanderson, Coordinator

19 Baltimore St., Suite 101, Gettysburg, PA 17325

Phone: (717) 337-5859 • Fax: (717) 337-0786 • Cell: (717) 968-1513

csanderson@adamscounty.us • www.pafarmland.org

MAKE CHECKS PAYABLE TO: **PFPA**



*Please contact us with any dietary restrictions or additional vegetarian requests.